



70 años
"Un Movimiento en fidelidad a la Iglesia y un camino eclesial"

Bulletin

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TALKING

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President

Group Asia-Pacífico

An extraordinary encounter and reunion with friends, such as the tireless Margaret Morris, leader of this International Group, a key piece of our beloved Christian Cursillo Movement.

We knew very closely the difficulties that the Christianity courses have to overcome in order to evangelize in their respective countries. The soul shudders to learn of the actions - that border on heroism - that the cursillista brothers perform in those places to convey the Good News of the word of God to the oriental cultures.

**Review of a cycle
of visits to
International
Groups**

Hawaii

Miami

Panamá

**Meeting between
friends and
dialogue.**

**United in prayer
for the good of the
Church and the
MCC in the world**

**CARRY AND RECEIVE
HOPE AND
ENCOURAGEMENT**

To the distances and the enormous ocean in which these countries of the Asia-Pacific group are located, restrictions are added to the human freedoms of expression, assembly and creed that prevail imposed on citizens by political systems of various currents or affiliations all They are contrary to the Christian faith.



The work of the GAP Executive Committee team, headed by Margaret, has managed to maintain communication, cohesion of the Group's National Secretariats, in complete harmony with the Canonical Statute approved for OMCC and the efforts to maintain unity and communion with our frame of reference: Fundamental Ideas 3, which was duly reflected in the update and unanimous approval of the internal Statutes of the GAP of which we witnessed, by the National Secretariats that make up the group that were present.



Panamá

Mons. Faustino - Ecclesiastical Advisor - we move to the beautiful and brother country of Panama. For a week we visited the cursillista communities of 3 of the 5 dioceses of this place. Of course, the first thing was the pleasant meeting with S.E. Mons. José Domingo Ulloa, who as on our previous visit was kind and receptive to the MCC; expressing their personal views and needs of the workshop movement in Panama. We had an extensive talk - almost two hours - but very warm and constructive.

We had two meetings with the radio, television - in primetime - and the national press, where in addition to explaining the purpose of the MCC, the numerous cases of success in the task of evangelizing, we were also questioned about the painful scandals in the Catholic Church, theme in which we could express our views on the positive of this matter, especially because we have the wise and understood intervention of Mons. Faustino Armendáriz.



Next, we had the opportunity to hold working meetings with the ecclesiastical authorities and visits to the cursillista communities of the dioceses of Santiago de Veraguas, Colón, David, Penonomé and Chitré. In all of them, we find an active, vigorous and well-weighted CCM for the Church Hierarchy. Very special case, the one in Penonomé where we were able - outside the protocol - to chat animatedly and widely with the local Bishop: Mons. Edgardo Cedeño Muñoz SVD, who naturally showed us the great missionary work that the Catholic Church is currently doing in this region , as well as the hope and confidence he has placed in the movement of workshops to carry out the tasks of evangelization.

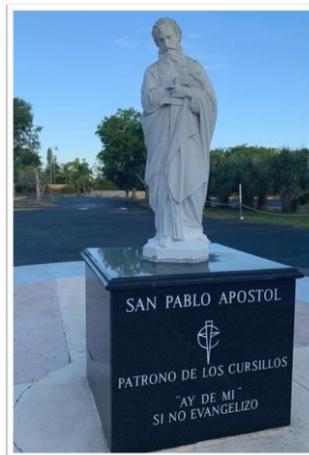
¡De Colores!

Reflecting



Msgr. Faustino Armendáriz
OMCC Spiritual Advisor

Miami North America and the Caribbean Group



A face-to-face encounter, with a reality that calls us to unity and continuous dialogue. In the Archdiocese of Miami, Florida, the Cursillo de Cristiandad Movement has been promoted in a very important way over the years, and they have a beautiful House of Christianity that bears the name of Monsignor Agustín Román who loved the movement so much.

The image of St. Paul the apostle at the entrance of this silent compound is striking, highlighting the importance of this great missionary apostle, as a model and challenge to orient the evangelizing force of this ecclesial movement.

Based on this place of prayer, encounter with Christ and ongoing formation, we have given ourselves the task of visiting several schools in this diocesan territory, living a fraternal encounter with brothers, laity and some priests, from different countries and cultures, especially from Latin America.

The fundamental issues have been: explanation of the mission of the MCC World Organization as a link for unity throughout the world and promoting communion in schools and the secretariat. In addition, knowledge and collaboration with the Diocesan Pastoral Plan, which entails communion with priests and Bishop. The urgent issue of formation and the need for spiritual direction, without which there is no growth.

Of special importance we consider underlining the ecclesiality of the movement, in such a way that any proposal that undermines communion and the instructions and orientations approved by the Holy See, a discernment must be made in the light of fundamental Ideas and go to the World Organization that It has, among other objectives: "Promote the unity of understanding of the essentials of the MCC worldwide and maintain the movement in fidelity to the Church and the Magisterium, preserve the MCC in its fidelity to its charism and the 'Fundamental Ideas Book of the Movement de Cursillos' (IFMC) fruit of the World Encounters and official expression of the Cursillo Movement, as well as the conclusions of the World Encounters "(OMCC Est., Art. 30. a, b, c). This is the service that we carry out with joy and missionary attitude along the paths of the mission in the Church, in those countries of the world where the movement has been blessed by the Bishops and guided by their spiritual advisors.

In this visit we will participate in the Cursillo de Cursillos, which aims to revitalize the movement and give it an evangelizing dynamism, illuminated by the Word of God, the Magisterium and Fundamental Ideas 3.

Aware of the unity in the prayer of the MCC and the strength of the spiritual lever, we trust that God will bear many spiritual and pastoral fruits.

We are part of a world and a constantly changing reality

My prayer message for all of you cursillistas of the World

All this makes us think. He tells us, for example, the importance that, also for Jesus, conscience had: to listen to the Father's voice in his heart and follow it. Jesus, in his earthly existence, was not, so to speak, "telecommanded": he was the incarnate Word, the Son of God made man, and at one point he made the firm decision to go up to Jerusalem for the last time; a decision made in his conscience, but not only: together with the Father, in full union with Him! He decided in obedience to the Father, in deep, intimate listening, of his will. And for this reason the decision was firm, because it was taken together with the Father. And in Father Jesus he found strength and light for his path. And Jesus was free; in that decision he was free. Jesus loves free Christians like Him, with that freedom that comes from this dialogue with the Father, from this dialogue with God. Jesus does not want even selfish Christians - who follow their own selves, do not speak with God - or weak Christians - Christians who have no will, "remote" Christians, incapable of creativity, who always seek to connect to the will of another and are not free -. Jesus wants us free, and where is this freedom? It is done in dialogue with God in one's conscience. If a Christian does not know how to speak with God, he does not know how to hear God in his own conscience, he is not free, he is not free.