

*"Did not our hearts burn
while he spoke to us on
the road?" Lc 24,32*



**VI WORLD ULTREYA
ROMA 2025
friday 6 June**

*Dit not our hearty burn while he spoke
to us on the road?*



*Dearest sister, dearest brother,
in welcoming you to Rome for this extraordinary
event of the Sixth World Ultreya, we offer you this
small booklet in which you will find the main inter-
ventions that will be given during the Ultreya itself,
the texts of the readings and prayers for the Holy
Mass, the words of some songs to be able to acti-
vely participate in this event, which is for all of us
the authentic and sincere way of recognizing our-
selves as brothers, called by the Lord to work in his
vineyard as evangelizers.*

ULTREYA WORLD

programme in the framework of the
JUBILEE OF MOVEMENTS

FRIDAY 6 JUNE 2025 (St. Paul Outside the Walls)

3 pm.....welcome
4 pm.....start of the Ultreya World
7,30 pm.....Holy Mass

SATURDAY 7 JUNE 2025 (St. Peter's Square)

morning.....passage of the Holy Door
6/8 pm.....Pre-Vigil, musical animations,
reflections and testimonies
8/9 pm.....Pentecost Vigil with the Pope

SUNDAY 8 JUNE 2025 (St. Peter's Square)

9,30 am.....Meeting of all the Movements
with the Holy Father and Jubilee Holy Mass

OPENING PRAYER

Salmo 103

**May the Holy Spirit rejuvenate
us and renew our Movement**

Bless the Lord, O my soul: and all that
is within me, bless his holy name.
Bless the Lord, O my soul,
and forget not all his benefits:

Who forgiveth all thine iniquities;
who healeth all thy diseases;
Who redeemeth thy life from destruction;
who crowneth thee with loving kindness
and tender mercies;
Who satisfieth thy mouth with good things;
so that thy youth is renewed like the eagle's.

As a father has compassion for his children,
so the Lord has compassion for those
who fear him.
For he knows how we were made;
he remembers that we are dust.

As for mortals, their days are like grass;
they flourish like a flower of the field;
for the wind passes over it, and it is gone,
and its place knows it no more.

But the steadfast love of the Lord
is from everlasting to everlasting
on those who fear him,
and his righteousness to children's children,
to those who keep his covenant
and remember to do his commandments.

Salmo 133

**May the Holy Spirit grant us unity
and communion**

How very good and pleasant it is

when kindred live together in unity!

It is like the precious oil on the head,
running down upon the beard,
on the beard of Aaron,
running down over the collar of his robes.

It is like the dew of Hermon,
which falls on the mountains of Zion.

For there the Lord ordained his blessing,
life forevermore.

Salmo 67

**May the Holy Spirit inspire
and strengthen us for the mission**

Let the righteous be joyful;
let them exult before God;
let them be jubilant with joy.

Sing to God, sing praises to his name;
lift up a song to him who rides
upon the clouds his name is the Lord
be exultant before him.

Father of orphans and protector of widows
is God in his holy habitation.

Your solemn processions are seen, O God,
the processions of my God, my King,
into the sanctuary.

The singers in front, the musicians last,
between them girls playing tambourines:

"Bless God in the great congregation,
the Lord, O you who are of Israel's
fountain!"

VI WORLD ULTREYA

a little bit of history

The first World Ultreya was held in Rome on May 28, 1966: 6,000 cursillistas from all over the world participated in the gathering. Paul VI welcomed the cursillistas with great joy and said that the Cursillos in Christianity travel the roads of the world with the right of citizenship.

The second World Ultreya was held in Mexico City on May 23, 1970. On that occasion, Paul VI said: "Courage, cursillistas! Pilgrimage along the roads of the world, bearing on your faces, with firmness and serenity, the divine seal of Grace. May your friendship with Christ flourish in a thousand colors throughout the world!"

The third World Ultreya was held in St. Peter's Square in Rome on July 29, 2000, on the occasion of the Jubilee, with the participation of 20,000 people. Saint John Paul II said: "Be courageous witnesses of the diakonia of Truth and work tirelessly with the strength of communion. Respond fearlessly to the 'challenges' that our time poses to the new evangelization. Christ himself asks you, who have generously opened your hearts to him, to proclaim him tirelessly to those who have not yet accepted him."

The fourth World Ultreya was celebrated in Los Angeles on August 1, 2009; Benedict XVI stated: "The Holy Father joins the Cursillistas throughout the world in thanking God for all that the Movement has done to enrich the lives of the faithful, rekindling in them the fire of love that is transformed into missionary energy."

The fifth World Ultreya was celebrated in Fatima on May 6, 2017; Pope Francis encouraged the Movement to "diligently pursue its apostolic work of great importance in the Church".

OPENING REMARKS

With an open heart to all the love

De Colores! A cordial greeting to all the participants from different parts of the world taking part in this Sixth World Ultreya, and to all the pilgrims in the Basilica of St. Paul Outside the Walls. Welcome to this gathering, which we begin with trust in the Lord and hearts open to all the love he wants to give us during these days. Welcome to this community and ecclesial space where we will share the experience of fundamental Christianity and grow our awareness of belonging to the Church. The World Ultreya is the place of maximum expression of ecclesial communion and synodality of the MCC, a true kairos, a time of grace, of ecclesial communion, of missionary renewal, and of thanksgiving for the fruits that the Holy Spirit has brought forth in the Church through the Cursillos in Christianity Movement.

The VI World Ultreya is a true feast of the spirit, a joyful manifestation of faith, a pilgrimage that brings us together from all corners of the world to proclaim with strength and joy that "Christ is counting on us." It is also a providential opportunity to strengthen bonds of communion, renew our commitment to evangelization, and return to the sources of the charism that has transformed our lives. This Ultreya, lived in the Eternal City, has a symbolic and spiritual value of great significance. There, where the Apostles Peter and Paul, witnesses to the martyrdom of their love for Christ, rest; there, where the heart of the universal Church beats alongside the Successor of Peter, we want to make visible the fruitfulness of the Cursillo Movement in the life of the Church and renew our "yes" to the Lord's missionary mandate: "Go into the whole world and proclaim the Gospel to every creature" (Mk 16:15).

As our beloved and remembered Pope Francis has taught us, we want to live "the joy of the Gospel," a missionary conversion that helps us to be "a Church that goes forth," capable of responding to the challenges of the changing times in which we live, capable of embarking on a new stage of evangelization. We want to live our faith not as a burden, but as the immense joy that transforms life and spreads to the world. We want to live in communion, work in co-responsibility and synodality, walk together as the People of God, responding to the call to holiness in today's world. We have experienced in our own lives that the encounter with the risen Christ does not leave us indifferent or sad, and that those who have known Christ are called to be joyful witnesses of the Good News.

We witness that people today are thirsty for God, and Jesus continues to offer them the faith and love to quench their thirst. From the encounter with Him, a new life involves welcoming and confessing Him as Savior, and the desire to communicate this to others. As members of the MCC, we make a decisive choice to evangelize without fear, with courage and freedom of spirit, for the joyful proclamation of what is fundamental to Christian life, to proclaim that Jesus is the

only one who gives whole and happy meaning to our lives. Dear brothers and sisters, let us live this VI Ultreya with our eyes fixed on the Lord, with our hearts open to the action of the Spirit, and with renewed enthusiasm for evangelization. May this worldwide experience be an impetus to continue proclaiming the luminous truth of God's love that has transformed our lives in the environments where each of us finds ourselves.

In communion with the Holy Father, under the protection of Mary, Star of Evangelization, and encouraged by the witness of so many brothers and sisters who have preceded us in faith, let us continue to walk “de colores,” with joy, humility, and perseverance. “Ultreya et suseia!” “Beyond, higher!” DE COLORES!

✠ *José Ángel Saiz Meneses, Archbishop of Seville (Spain),
OMCC Spiritual Advisor*

A Movement that belongs to everyone

“Ultreya” is our word, a beautiful word that identifies and unites us as a worldwide family of the Cursillos Movement (MCC). Many other words resonate within it: unity, friendship, journey, witness, love, Spirit, life. We need to continue saying these words to one another and continue saying them together. We need to be together to tell each other who we are: a Movement, one, which belongs to each one of us and to all of us, which forms us as Church and sends us out into the world to proclaim to everyone, everyone, everyone, the good news of God's love.

We celebrate our World Ultreya in Rome, in the special context of the Jubilee of Hope, of the Pentecost gathering of Movements, Associations, and new ecclesial realities. It is an extraordinary moment to recognize ourselves and feel ourselves as Church, to discover ourselves united as a Movement, to move forward with renewed enthusiasm in our task of evangelization. The origin, foundation, and purpose of this Ultreya are thus marked in our motto: “Were not our hearts burning within us while he spoke to us on the way?” It is a matter of recognizing once again that the Lord walks the road with us and that we walk it together, in community. And that only He can make our hearts burn, and only with Him can we be filled with renewed passion and enthusiasm to communicate His message to our daily environments.

And precisely, celebrating Pentecost, the coming of the Spirit. How beautiful it is to live a World Ultreya as an experience of the Spirit. The Movement, from its origins to today, is a work of the Spirit. In every corner of the world, in every language, with all our particularities, the Spirit makes the life of the Movement possible. Also in this Ultreya, He is the fountain of light and comfort, grace and love, life and hope for each of us. That is precisely what we can enjoy here and now.

In this time of grace, let the Spirit unite us, bring us together, impel us, and send us forth. Ultreya!

Alvaro Martinez Moreno, President OMCC

Credible and joyful witnesses of faith

Dear Cursillista friends from around the world! With great joy and gratitude, I send you warm greetings on the occasion of this worldwide Ultreya, which this year has the gift of being celebrated in an extraordinary place for our faith: the Basilica of St. Paul Outside the Walls, in Rome.

Meeting here has a very special meaning for all of us Cursillistas: St. Paul is the patron saint of missionaries, evangelizers, and converts. His life transformed by the encounter with Christ, his passion for proclaiming the Gospel, and his tireless journey to all peoples inspire and motivate us to be credible and joyful witnesses of the faith, even today.

In this time when the Church calls us to journey together, the experience of the worldwide Ultreya becomes even more valuable: it is a concrete opportunity to rediscover the strength of Christian friendship, of shared witness, and of communion among brothers and sisters from every part of the world.

Our journey is not one of solitude: we accompany one another in faith, sharing our joys and our difficulties, so that Christ remains the center of our lives and the beating heart of our communities.

I wish you to live these days with enthusiasm, with an open heart and with your gaze fixed on Jesus, our faithful Friend. May this Ultreya be for all a moment of grace, of renewed conversion, and of missionary impetus.

De Colores y Ultreya!

*Padre Luigi Arena, Animador Espiritual Nacional
MCC Italia*

United in Friendship!

The Cursillos in Christianity of Italy is pleased to greet the sisters and brothers who have come from all over the world on pilgrimage to Rome to celebrate the Jubilee of the Movements and our World Ultreya.

It is wonderful to come together, it is a great celebration because here and today, we feel **united** in Baptism in Jesus Christ, **united** in our belonging to the Universal Church in obedience to the Holy Father, **united** in having experienced God's love during the three days of the Cursillo.

I ask you and myself a question:

Is this unity simply the result of the joy of being so many, of singing our De Colores with enthusiasm, of showing joy through smiles and hugs and of feeling stronger and more ready to return to our own situations with renewed courage? If so, this would be an ephemeral and occasional unity, capable of giving us a

ROLLO

It is a time of grace for our Movement

Ten years ago, Pope Francis told us at the Third European Ultreya: “I thank you for everything you do in the Church, which is so beautiful: helping people to find Jesus, helping them to understand that living in God's grace is beautiful”.

And he encouraged us to keep going: “I encourage you to go ‘always further’, faithful to your charism. Keep alive the zeal, the fire of the Spirit that always impels Christ's disciples to reach out to those far away, without proselytizing, to ‘step out of your comfort zone and dare to reach all the peripheries that need the light of the Gospel.’”

What have we done with that call that the Pope made to us? Perhaps this may be a good time to reflect and discern, giving thanks to God for all the way we have come, but also to position ourselves correctly in today's reality, in the MCC, in the Church, and the world. And it seems clear that today's reality is, at all levels, complex and uncertain, ambiguous and changeable.

Lk 12:56: “You know how to interpret the appearance of the earth and the sky, but how can you not interpret the present time?”

IF3Ed. n. 44: *The mentality offered a perspective of faith to read the reality of the world at that time, as a world with its back turned to God, and to give a decisive response with the proclamation of God's love.*

Faced with this complexity today, it is our initial task to try to understand it and then respond to it: as a movement and personally. We can choose: We can continue (more or less) as always, or we can try to start something new. Choosing a new path also means taking on an uncertain and unknown path, but one that is exciting..

Jer 21:8: “And you shall tell my people that the Lord says: Today I set before you two ways.”

IF3Ed. n. 73: *The starting point of the mindset today continues to be awareness of the current reality and the need to respond to it: today, as yesterday, people continue to ignore that God, in Christ, loves them; they*

strong but temporary emotion, soon stifled by the difficulties, fears, and laziness that will try to assail us once we return home.

This unity must be rooted more deeply in the three sources I mentioned at the beginning: Baptism, the Church, and the Cursillo.

Now, if Baptism and the Church require only our faithfulness and obedience to the Holy Father and our Bishops to certify our unity, for the Cursillo, it is entirely in our hands: ensuring that in every region of the world, while respecting different cultures and traditions, we remain united in a historical and charismatic truth is our personal duty something we must feel deep in our hearts. This cannot be guaranteed or testified to merely by our organizational structures.

Therefore,

are we united in believing that the goal of the Cursillo is to bring to the men and women of our time, especially those far from the faith, the Good News that God, in Jesus Christ, loves them personally and individually?

Are we united in considering friendship as the path through which we meet and share with the people of our time their joys, sorrows, and hopes?

Are we united in rediscovering the man and the thought of Eduardo Bonnin as the one who, welcoming the inspiration of the only true founder the Holy Spirit together with other initiators Don Sebastián Gayá and Bishop Juan Hervás, planted in history the seed, the Charism of this extraordinary instrument of evangelization that is the Cursillo?

Are we united in the conviction that today more than ever, there is a need for Cursillo that the Church and society are calling on us for a renewed commitment to bring Christ to lost men and women who thirst for true life?

If our answer is “Here I am,” like Mary, star of evangelization, then let us stand tall, eyes fixed on Jesus Christ who awaits us at home, with hearts burning with a hope that does not disappoint. Let us move forward with firm and determined steps!

We have much work to do, but we are not alone: this multitude is proof of that. A Spanish poet, Pedro Salinas, once said, “The hands of those who love end in angels.”

Every man and woman of our time including ourselves needs the voice of an angel, someone who loves them, who remembers them with tenderness and sincerity.

Am I ready to be an “angel” for those near me? Ultreya!

Carlo De Benedetti, Coordinator National MCC Italia

continue to need to know and experience God's love in their daily lives. On this path, a first step is to rediscover the call we have received, as Cursillistas and as a movement. A call to evangelize, to share with others what we have received: grace, friendship, the presence of the Lord in our lives. That is why we are in the MCC: to bring life to others. That is the purpose of the Movement, and that is the orientation of the lives of cursillistas: not to live for ourselves, but for others. It is the path of friendship, openness to others, welcoming everyone who passes by us, and witnessing our environments to the Good News of the Gospel.

1 Cor 9:16: “Woe to me if I do not preach the Gospel!”

IF3Ed. n. 96: *The MCC aims to bring the Good News of God's love to everyone, especially those who are far away.*

This mission entrusted to us is a project that gives meaning to life. It is the project of bringing to life a charism, a gift of the Spirit, which makes us perceive God's love in our hearts and leads us to live it with others. A project can only be lived with passion and enthusiasm, as the Christian life really should be lived.

And how often do we go precisely in the opposite direction: from complaint, sadness, and discouragement... possibly because we do not let the Lord set our hearts on fire....

Lk 24:32: “Were not our hearts burning within us while he spoke to us on the way and explained the Scriptures to us?”

IF3Ed. n. 214: *To be witnesses of the living God, people whose lives radiate the joy of Christ and who bear witness to God's presence, friendship, and salvation in the daily reality of their existence.*

That is why hope is so important. Because it allows us to savor the fact that, despite everything, we are not walking alone. And that we know where we are going, even if we are sometimes walking in darkness.

We see this in our poor concrete reality, our groups and Ultreyas, the Schools and Secretariats, our Cursillos, and all our activities. Only with hope can we build the future from the present, and only in this way can we live the present, open to the future.

This attitude has practical consequences in the life of the Movement: it must move forward and commit itself to what it is doing. And this is where young people come in: we cannot go into the future without them or build the present without them.

Rom 5:5: “And this hope does not disappoint us, because God has poured out his love into our hearts through the Holy Spirit whom he has given us”

IF3Ed. n. 34: *Faced with this history, it is also necessary to respond in three ways: gratitude, commitment, and hope... Hope to open ourselves to the future with the Holy Spirit.*

All this will not be possible if we do not continue to learn to walk together. As Christians, as Cursillistas, as a Movement, as a Church. Walking together. Feeling and knowing that we belong to each other.

Taking up the proposal of synodality left to us by Pope Francis: with humility, including and not excluding, with sincere and genuine openness to others, and with honest and real openness to the Spirit who manifests himself in others. Walking together while being different, but knowing we are united by something greater than ourselves. In communion, because only in this way will we bring our charism to fruition (Evangelii gaudium 130).

Lk 34:13-15: “That same day, two of them were walking... While they were talking and discussing, Jesus himself came up and walked with them.”

IF3Ed. n. 315: *The entire mission of the MCC makes sense from the experience of communion, both in the universal Church and in the local Church, where its action takes shape, integrating itself into the diocesan pastoral ministry. Communion, in its various dimensions, is the framework for the MCC's action.*

We are living the Jubilee of Hope. We are living the feast of Pentecost, the feast of life, the feast of the Spirit. It is a time of grace, a Kairos for each one of us and our Movement. It is time to let our hearts burn and run out to proclaim that we have seen the Lord.

¡Ultreya!

Alvaro Martinez Moreno, President OMCC

RESONANCES of INTERNATIONAL GROUPS

Mission and evangelization

Our love for God MUST and HAS to be manifested in love for our brothers and sisters, especially those who are furthest away, those who most need God's love, for Christ did not walk among saints and the healthy, but quite the opposite. The above challenges us and calls us to evangelize our brothers and sisters.

Our mission is evangelization, which is nothing more than what we call "the fermentation of the environments where God has placed us." We say that we begin with our square meter, which is the family, but we must not stop there. This fermentation must be done with our witness of life and only if absolutely necessary, with our words (as I am doing now). May our witness of life move others to desire conversion and also to want to live the Cursillo experience, to live in grace. To provoke this in others is precisely what we know as the precursillo. But for those who have not lived the Cursillo experience, this precursillo is nothing more than the Cursillista style of evangelization that we carry out in our postcursillo. In this way, we live the three stages.

We who say we have the light, what have we done with it? We who say we are the salt of the world, what flavor do we leave in our environments? What have we done with the sacramental life, the way of salvation and grace instituted by Christ himself? Are we a stumbling block or a bridge of salvation for others?

The logic of the world is opposed to the Christian model. The world invites us to play the game of power, the game of being (fame, glory, gluttony, and other pleasures) and having (wealth, knowledge), and these were precisely the three temptations or proposals of the evil one that Jesus rejected in the desert. The world's logic puts human laws above God, the dignity of the human being (our neighbour), and the kingdom of God. However, how many do not fall into these temptations daily? The evangelization of the whole world consists in going against the current of this logic of the world, just as Jesus did, and for this reason, he died on the cross for all our sins and then redeemed us with his resurrection, overcoming death.

Let us not forget that before we speak to men about God, we must talk to God about men through prayer. Saint Thérèse of Lisieux said this. "A wise man said, 'Give me a lever, a point of support, and I will lift the world.' Archimedes could not achieve that because his request was not addressed to God, and because he made it from a material point of view, the saints achieved in all their fullness. The Almighty gave them a point of support: Himself, Himself alone. And a lever: prayer, which burns with the fire of love. And so they lifted the world. And so the saints who still labor on earth continue to lift it. And so the saints yet to come will continue to lift it until the end of the world.

Pope Francis has told us that evangelization is an ecclesial service and a way of serving humanity. Evangelization must be done with joy, like someone who has found a great

treasure. (Remember the joy of the Cursillista). The Gospel must be proclaimed with witness, involving mind, heart, and hands. Our Cursillista style must be that of Manolo Llanos, who not only stood up for Christ but also gave his life.

Latin American Group (GLCC)

Enthusiasm and passion

Welcome to the VI World Ultreya 2025 in the stunning city of Rome! Today, we will immerse ourselves in the exciting realm of enthusiasm and passion. At this Ultreya, we won't just discuss it—we'll experience it, live it, and maybe even dance a bit! So, buckle up for a journey that promises to be as thrilling as discovering that last piece of chocolate hidden in the cupboard. Together, we will uncover the magic of passion and the strength of enthusiasm, filled with joy, abundant inspiration, and perhaps a dash of humour!

1. Discovering Passion: Passion is like meeting the love of your life. It's that moment when you find something that makes your heart race and your soul dance. For some, it's the rhythm of music that takes over their bodies, making them one with the melody.

Some find it in music. They love to sing and can use their vocal cords to bring immense joy to those around them.

2. The Artist's Eye: Enthusiasm can also be found in hobbies such as painting. Artists perceive the world through a unique lens, capturing moments and emotions on canvas. They experiment with different mediums and techniques to bring their vision to life. It's like having a superpower that enables them to share their inner world with the rest of us.

3. The Power of Love: Remember the excitement of meeting your ideal partner? That rush of enthusiasm as you learn everything about them and want to spend every moment together? When someone finds the love of their life, it ignites a fire within them that drives them to pursue their passions. It is the same for all of us.

4. The Cursillo Experience: For many of us, our journey of enthusiasm began with our Cursillo experience. It was during this time that we discovered a personal relationship with Jesus, realizing that we are loved, valued, and have a purpose. This newfound enthusiasm led us to become more involved in the Movement, sharing the gift we received with others. As we acted on our enthusiasm, it transformed into passion, giving us the energy to keep going.

5. A Divine Gift: Enthusiasm and passion are gifts from God. Did you know that the word "enthusiasm" comes from the Greek word 'enthousiasmos,' meaning 'possessed by god'? When we lived our first Cursillo, we felt God's presence, inspiring us to deepen our relationship with Jesus and share His love with others. Our mission became clear: to 'make a friend, be a friend, and bring that friend to Jesus.'

Conclusion: As we gather here at the VI World Ultreya 2025, let's embrace our enthusiasm and passion. Let's celebrate the joy of discovering and sharing our purpose with others. Remember, enthusiasm put into action leads to passion, and

passion provides us with the energy to keep moving forward. So, let's go out there and make a difference, one enthusiastic step at a time!

And hey, if you ever feel your enthusiasm waning, just remember: even the Energizer Bunny needs a recharge now and then! So, keep your batteries charged and your spirits high, and let's make this world a brighter place, one smile at a time

Asia Pacific Group (APG)

Walking together

As the NACG, we are blessed and humbled to stand before you today, representing the close relationship we share as laypersons and clergy in the Cursillo Movement. As we walk together, we embrace the tenet that each of us is called to evangelize in our own unique roles. While our roles may be distinct, they are supportive of one another through friendship, for friendship and the person are essential components of the Cursillo mentality.

Our journey as laypersons and clergy is not a new concept within the NACG; we view our time on earth as a pilgrimage. Each person's pilgrimage is unique, as we are called to be individuals, not a crowd. Each one journeys alone -- but always in sight of the other, deepening our third encounter experienced during our Cursillo weekend - our encounter between others in the world. Our Cursillo Pilgrims Guide says, to be on Pilgrimage is: to journey with Christ to the Father with the help of Mary and the Saints, bringing our brothers and sisters along with us.

Synodality calls us to walk together through respectful listening. Although we come from different countries within the NACG-a lay woman from Grenada and a Deacon from Canada- we have both experienced grace-filled moments through Cursillo that unite us and calls us to evangelize.

We are walking together at the National level! The NACG has fostered strong bonds of friendship among Canada, which is the coordinating country, the U.S., and the beautiful Caribbean Islands. We have created a NACG Executive Committee that reflects our diversity within our new structure. Although we represent countries as diverse as the individuals within them, we have utilized modern technology to build heartfelt connections -heart-to-heart.

We are walking together at the World level! The NACG has embraced our new structure, which provides us with a representative on the OMCC who has both a seat and a voice alongside other servant leaders worldwide. This new structure has led to the creation of a Think Tank of Friends, allowing leaders from throughout our NACG to participate. These collaborations have enabled us to embody synodality and form new friendships that we may not have encountered otherwise at national and world levels.

Living synodality not only invites us to "walk together," but it also cultivates a community that resonates with the sentiment, "See how these Christians love one another." As Scripture teaches, "In God, there is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus."

As cursillistas worldwide, may we walk together in friendship and synodality to bring Christ - a harvest of souls! De Colores!

North American and Caribbean Group (NACG)

Future and Hope

This extraordinary event of the Sixth World Ultreya calls us to renew our enthusiasm and passion for walking together and fully committing to the mission and evangelization. But we can only do this with our backs straight and our gaze fixed ahead towards Jesus, who precedes us. With this attitude, we look to the future with the Christian hope that comes from Jesus' promise to be always with us, but without presumption. Eduardo Bonnin said that the Cursillo, like the Beatitudes and the Our Father, is not yet fully realized, and certainly, it will not be our generation of men and women that will see it come to fruition.

Today we talk about hope, but how do we face the many challenges that characterize today's society? Often, it feels as though in our search for solutions, we are going around in circles, and solid points of reference seem to be lacking.

The answer lies in a Spanish word that many of us know well: ilusión. Its literal translation would be enthusiasm, but the term means much more: with this expression, we want to affirm that the Cursillo is -and must be- the project in which we place our dreams and hopes. Our hope consists in relying on the help of the Lord, even beyond the limits set by human reason. It convinces us that God's plan is being fulfilled, even when we don't see the results of our apostolic actions or when they are so scarce that they make us want to give up. Hope drives us away from fear and pessimism, helping us believe that everything is possible for those who believe in the Lord; it also frees us from the presumption of thinking we can do without God's help in our daily witness.

Anyone who has lived the experience of a Cursillo, who has had the experience of the triple encounter with themselves, with Christ, and with the brothers during those three days, cannot help but propose it to as many people as possible! Proclaiming the good news, GOD LOVES US, is our first duty, and we must do it with joy! The style of life, joyful and cheerful testimony, and friendship are key words that embody our charism. In a national study retreat, we were presented with a beautiful image: that of a series of concentric circles.

If we look through the episodes of the Gospel, we see Jesus calling the twelve apostles one by one, transforming them, forgiving them, filling them with the Holy Spirit, and finally sending them to announce the Gospel. Imagine Jesus at the center, and the apostles in the first circle, right next to Jesus.

Then we encounter all those people who welcomed Jesus into their homes; Jesus would stay with them and then continue His journey. In another circle, there were the friends He met on His way who He would never see again, then the occasional helpers, and finally even the opportunists who only approached to obtain miracles and then left. Jesus promised salvation to everyone. To everyone.

In these concentric circles, the apostles' task was to bring as many people as possible closer to Jesus, even those in the furthest circles. And they did so with the hope, or rather with the certainty of faith, that God would fulfill their effort.

We, too, in the Church and in the Cursillo, are called to be ever closer to Jesus, always more ready to walk with Him, pilgrims of hope, to become that group of people in love with Jesus who can truly change the world.

European Group (GECC)

TESTIMONIALS

Living your faith in a joyful way

Hi, I'm Daniela Serna, Mexico

I'm 28 years old and I did my course in 2018. The best!

Since I was little, I grew up surrounded by De Colores songs, meetings, and seeing my family live their faith in a joyful and simple way.

The truth is, it wasn't until I did my Cursillo that I understood that Christ was also calling me, and that he loves me just the way I am.

I discovered that following Christ is not something you do just once in a while, but every day, giving it your all, studying to love him more, and walking in community, surrounded by friends who also want to get to heaven... taking care of each other and pushing each other to stay on the path.

Today, together with all my fellow Cursillistas, I continue walking this fourth day, serving in my Holy Spirit Center in the Diocese of Monterrey, and with my dear friends from the Latin American Group of the MCC, knowing that the important thing is not to arrive perfect, but to arrive together, singing and with a joyful heart.

Let's bring Christ one soul... and a thousand more!

De Colores!

Daniel Serna - MÉXICO

With zeal and fire in my heart

My name is Bruno Ojangole from St. Austin Catholic Parish Mbale in the Archdiocese of Tororo Uganda.

Following the visit of Mr. Francis Napoli (now the late) to Uganda in August 2013, he had the opportunity to meet with Archbishop Denis Kiwanuka Lote of Tororo Archdiocese and after he gave the permission for the introduction of the Cursillo Movement in his Archdiocese. A team of nine facilitators came from Gibraltar, Ireland and South Africa. I was privileged to be among the eighteen candidates from different parishes who were invited to live the first Cursillo weekend in our Archdiocese on 13th to 16th of March 2014 at the Benedictine Sisters House in Tororo. I felt so much humbled because it was the Archbishop himself who called me to participate in that program and I kept asking myself, who am I to be invited by the Archbishop?

The three days were a wonderful experience for me; it was a spiritual journey which I will always live to remember because it was a total turning point for my life. Each Rollo led me to a deeper encounter with Christ and I felt like He was speaking to me personally. I was also overwhelmed by the love that the team showed to us during that weekend, the Rollos which were given accompanied

with personal testimonies and experiences touched my heart. When we went to the Chapel, tears were rolling down eyes overwhelmed by the love of God; I quickly made a decision to renew my commitment to Him and start a new journey of faith.

Since then my life has never been the same again. On the closing day of the Cursillo Weekend, elections were conducted to get a team of leaders for Cursillo Movement in Uganda and I was elected the President of the Movement.

With the zeal and the fire within my heart I have continued serving together with the team which was elected to spread the Gospel and making Christ known in many corners of Tororo Archdiocese and beyond. We have formed groups which meet in families weekly to pray, share and study and we have continued in the same manner. The bigger group meets once every two weeks in church.

Christ and I, an overwhelming majority.

Bruno Ojangole - UGANDA

Gentle breeze, infuses the warmth of life

Hello! I'm Helena Luque, I'm 27 years old and I'm from Córdoba (Spain). I did my Cursillo seven years ago, in 2018, when I was in my third year of university and had endless questions. Even today, I'm still not fully aware of how important that experience of God has been for me.

I think that the Lord often acts this way in our lives: boldly, without giving many explanations, without making much noise, sneaking in through every crack without us even noticing. When I think about how the Lord has been weaving my life together, I recognize it as such: a gentle breeze, infusing the warmth of life. He came into my life in the Cursillo to... bring order, to turn on the light so I could see. To fill my life with coherence, joy, and freedom. And so I have been living LIFE, with the freedom of feeling infinitely loved by the one who gives life and meaning to everything.

But it wasn't until my first Cursillo as a team leader (almost three years later) that I realized how enormous our need is to live our faith in community, shared and communion. And it was because of this need for community that I truly felt that I was part of the Church walking with Christ, and not only that, but that He truly counts on me, not just to find a God for myself, but a living Christ who makes me reach out to others, embrace the mission, and feel called to carry it out.

This whole journey reminds me of the Gospel of the mustard seed: faith is the seed that grows into a large tree, capable of sheltering the little birds that need it... Are we capable of sheltering others through our faith? Do we know that we need others for our faith?

And when this change happens, when I go out of myself to others, when I let myself be loved by the Lord and recognize that everything is a gift from him, we can become channels of God's love for our friends... I am fortunate to live in

a community with many young people from Cursillos who walk in friendship on the path of the Lord. It is undoubtedly a true gift to discover in the eyes of others the value of all that we are and the value of being a gift, brothers and sisters in Christ. On this shared path, the Holy Spirit does his work, where life begins to be transformed, and we feel accompanied forever.

Helena Luque - ESPAÑA

Close to the hearts of the people

At the beginning of my priestly journey in 1999, I was convinced that academic formation alone was enough to be a good priest. How wrong I was! I had studied philosophy, theology, and canon law with the Jesuit Fathers at the Pontifical Gregorian University in Rome.

When I was invited to take part in the 50th Men's Cursillo of the Diocese of Naples, I was serving as Parochial Vicar at the Sacred Hearts Parish in "Secondigliano," Naples, where I now serve as Pastor.

To be honest, I was skeptical. I thought there was nothing new I could learn from such an experience and even considered the invitation somewhat presumptuous. In particular, Pina Trirocco gently insisted, inviting me repeatedly—almost daily. Out of curiosity, and with the intention of disproving and even dismantling the experience using all my academic knowledge, I accepted. During those three days, God worked in me a gradual and profound transformation. He did not increase my human knowledge, He demolished the "self" I had built up over nine years of study. He taught me to live the Gospel not only through words and intellectual knowledge, but through daily life. He helped me shift from speaking the Word to letting the Word speak.

The Cursillo gave me a heart that listens to the needs of my brothers and sisters, giving meaning to my studies and to my vocation as a religious and priest of the Missionaries of the Sacred Hearts of Jesus and Mary. It taught me empathetic listening, living presence, and authenticity in Christian witness. Since that moment, I have never left the Movement, recognizing it as a powerful tool for evangelization.

I thank the Lord for allowing me to discover the Cursillo, and for all the Cursillistas who have helped me become a more authentic priest, closer to the heart of the people, with a kind of human knowledge that makes room for the poor rather than seeking to make room at their expense.

After more than 25 years, I can firmly say that it is still absolutely worthwhile to remain part of this excellent instrument of evangelization, which, among other things, proves its full effectiveness precisely in the challenging context (marked by wounds, petty crime, and injustice) in which I am called to serve daily as a parish priest.

Padre Luigi Arena - ITALIA

VI WORLD ULTREYA

Words from our initiators



Eduardo Bonnin

Ultreya is the celebration of mutual encounter, the reality of knowing that we are united and the joy of feeling motivated by the same thing: by Him. It is not a place to stagnate the life of some Christians, but rather a breath of repeated Pentecost, which allows us to live our Christianity with the wonder, the ardour and the vigor of the beginning.



Sebastián Gaya

The very word "Ultreya" shows our spirit of dissatisfaction and our desire to improve: the Lord came to bring fire to the world, and he wanted nothing less than for the world to burn; we wanted to help light that fire: "beyond"; "duc in altum"



Juan Hervás

"Ultreya" is a voice of encouragement, of dissatisfaction, of perseverance, of the will to continue on the path until the last day. It is a slogan of optimism, trusting in the grace of the Lord for those who do not want to falter in their pilgrimage for Christ towards the Father, with the help of Mary and all the saints, taking all their brothers and sisters with them.



Holy Mass

First Reading (At 25, 13-21)

When a few days had passed, King Agrippa and Bernice 3 arrived in Caesarea on a visit to Festus. Since they spent several days there, Festus referred Paul's case to the king, saying, "There is a man here left in custody by Felix. When I was in Jerusalem the chief priests and the elders of the Jews brought charges against him and demanded his condemnation.

I answered them that it was not Roman practice to hand over an accused person before he has faced his accusers and had the opportunity to defend himself against their charge. So when (they) came together here, I made no delay; the next day I took my seat on the tribunal and ordered the man to be brought in. His accusers stood around him, but did not charge him with any of the crimes I suspected.

Instead they had some issues with him about their own religion and about a certain Jesus who had died but who Paul claimed was alive.

Since I was at a loss how to investigate this controversy, I asked if he were willing to go to Jerusalem and there stand trial on these charges.

And when Paul appealed that he be held in custody for the Emperor's decision, I ordered him held until I could send him to Caesar..

Word of God*Let us give thanks to God*

Responsorial Psalm (Sal.102)

The Lord has set his throne in the heavens

Bless the Lord, O my soul;
and all that is within me, bless his holy name.
Bless the Lord, O my soul;
forget not all his benefits.

The Lord has set his throne in the heavens

For as high as the heavens are above the earth,
so great is his mercy toward those who fear him;
as far as the east is from the west,
so far has he removed our transgressions from us.

The Lord has set his throne in the heavens

The Lord has set his throne in the heavens,
and his kingdom rules over all.

Bless the Lord, you his angels,
you mighty ones who do his word.

The Lord has set his throne in the heavens

Gospel (Gv 21, 15-19)

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord, you know that I love you". He said to him, "Feed my lambs."

He then said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord, you know that I love you." He said to him, "Tend my sheep". He said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that he had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you". (Jesus) said to him, "Feed my sheep".

Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go". He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me".

Word of the Lord..... *Praise to You, O Christ*

HOMILY: May we feel the urgency to go out to meet our brothers and sisters

1. 1. Greetings

2. My heart is filled with immense joy as I look upon your faces, pilgrims and apostles who have come from the ends of the earth to this Eternal City, the heart of Christianity. In this incomparable setting of Rome, in the context of the Jubilee Year 2025, the Jubilee of Hope, we gather as the Cursillos in Christianity Movement to celebrate this VI Worldwide Ultreya, an encounter that transcends borders and cultures, uniting us in one spirit, in one Lord.

3. The importance of this World Ultreya lies precisely in feeling ourselves to be a living part of a history of grace that began in the 1940s and continues to flourish in every corner of the world where a Cursillista, with their “de colores,” radiates the joy of the Gospel. It is a privileged moment to remember with gratitude the journey we have made, to strengthen the bonds of fraternity that unite us, and to renew with ardor our commitment to be leaven of the Gospel in our environments. In this jubilee context, where the universal Church is focused on divine mercy, our Ultreya takes on a particular resonance. It is the unanimous cry of a Movement that has experienced firsthand the transforming power of a personal encounter with Christ, an encounter that impels us to go out to meet our brothers and sisters, especially those who are furthest away, those who suffer, those who most need meaning in their lives.

4. The readings that the liturgy offers us today shed particular light on this encounter. In the Acts of the Apostles, we hear Paul's account before King Agrippa. Paul, imprisoned for the sake of the Gospel, does not waver in his testimony of the Resurrection.

His firmness and conviction challenge us today: with what courage do we proclaim the Good News in our own “Areopagus,” in our family, work, and social environments? Can we defend our faith with the same passion as Paul, even in the face of adversity? Psalm 102 is a song of praise and blessing to the Lord, who forgives our sins, heals our ailments, and fills us with mercy and tenderness. It is an invitation to recognize God's greatness and infinite love for us, his creatures. In raising this psalm, we make our own the feelings of so many brothers and sisters who, through Cursillo, have experienced inner healing, the embrace of the Father who restores and gives new life.

5. But the Gospel of John resonates with special force in our hearts today. The dialogue between the risen Jesus and Peter on the shores of the Sea of Tiberias is a fundamental passage for understanding the mission that the Lord entrusts to his Church and, therefore, to each of us as living members of the Church. “Simon, son of John, do you love me more than these?” Jesus' question is direct, personal, and demanding. He is not satisfied with a superficial love, but seeks a profound, sincere response that involves Peter's entire existence. And in response to Peter's threefold profession of love, Jesus entrusts him with a momentous mission: “Feed my lambs... feed my sheep.” These words resonate today with renewed force in our Movement. We are called, like Peter, to be shepherds of Christ's flock. This is not mere activism or an organizational task, but a service that springs from love, from a personal and profound love for Jesus.

6. “To shepherd” means to feed, guide, care for, and protect. It means being attentive to the needs of each brother and sister, especially the weakest, those who feel lost or disoriented. It means offering them the nourishment of the Word of God, the guidance of faith, the care of the community, and the protection of fraternal love. In the context of the Cursillos Movement, the call to “shepherd” takes on a particular meaning in our experience of the Fourth Day. It is not a simple emotional remembrance of those three days of grace, but a continuous commitment to live in grace, witness God's love in our environments, and bring others to a personal encounter with Christ who transformed our lives.

7. Every Cursillista, in a broad sense, is called to be a shepherd according to God's heart, an instrument of his mercy, a bridge that facilitates the encounter of others with the Lord. This is accomplished, first of all, through the witness of our own lives transformed by the Gospel. A joyful Christian, a Christian who lives with meaning, a Christian who radiates peace and hope, is the best proclamation of the Good News. But it also takes concrete form in fraternal welcome, attentive listening, and sharing one's faith with simplicity and authenticity. It is made concrete in the courage to propose the Cursillo to those we see thirsting for God, offering them the opportunity to live a profound experience of encounter with the Lord, with themselves, and with their brothers and sisters.

8. And this is where the text from the Gospel of Luke that we have chosen as the motto and guiding thread for our World Ultreya takes on its whole meaning: “Were not our hearts burning within us while he spoke to us on the way and explained the Scriptures to us?” (Lk 24:32). These words of the disciples of Emmaus echo the fundamental experience of Cursillo.

All of us have experienced that inner fire that is kindled when we hear the kerygma, share our faith with our brothers and sisters, and discover the depth of Scripture in the light of our own lives.

That burning of the heart is the unmistakable sign of the living presence of the Risen Christ in our midst. Cursillo is fundamentally an encounter with the living Jesus who walks beside us, explains the Scriptures to us, and reveals the love of the Father to us. This encounter transforms our hearts and enkindles them with a new fire that we cannot contain, a fire that impels us to go out to meet others and share the joy of this discovery.

9. The Ultreya, as an encounter of communities, is precisely a privileged space to rekindle that fire, to share the experiences of encounter with Christ in our different environments, to strengthen each other in faith and our commitment to evangelization.

As we listen to the testimonies of our brothers and sisters, as we share our struggles and hopes, we feel our hearts burning again, we feel the missionary impulse renewed in us. Brothers and sisters, this World Ultreya is not a point of arrival, but a new point of departure. We will return to our homes and communities, with hearts inflamed by the encounter with Christ and strengthened by fraternal communion. We will carry the certainty that the Lord continues to walk beside us, explaining the Scriptures to us, setting our hearts on fire.

10. Jesus' call to Peter – “Feed my lambs, feed my sheep” – resounds powerfully in each of us. May we feel the urgency to go out to meet our brothers and sisters, especially those who have not yet experienced the joy of new life in Christ. May our witness of life, our sincere and straightforward words, be an effective means of bringing others to experience the fire that burns in our hearts.

Mary, Mother of the Church and star of evangelization, accompanies us on this journey. Her generous response to the angel's announcement and unconditional fidelity to God's plan are our model and inspiration. And may the grace of our Lord Jesus Christ, the love of the Father, and the communion of the Holy Spirit remain with you always. Be colorful! De colores!

✠ *José Ángel Saiz Meneses, Archbishop of Seville (Spain),
OMCC Spiritual Advisor*

Prayer of the Faithful

In the pastoral mission entrusted to Peter, Jesus called everyone to participate in his service of love. Let us pray with faith, saying: ***Hear us, O Lord***

1. For the Pope: that he may be a Good Shepherd, guiding the People of God with wisdom, charity, and hope, encouraging them to live the Gospel authentically. Let us pray to the Lord....***Hear us, O Lord***

2. For the Universal Church: that, moved by the Holy Spirit in this Jubilee of Hope, it may always proclaim the Good News of God's love for all peoples with joy and courage. Let us pray to the Lord....***Hear us, O Lord***

3. For the Cursillos in Christianity Movement: May this World Ultreya strengthen our unity throughout the world, help us walk together, and renew our commitment to bringing Christ to our daily environments.

Let us pray to the Lord....***Hear us, O Lord***

4. For all the Cursillistas worldwide, those present and those who could not attend: that they may deeply experience the living presence of the Lord who walks with us and renew their enthusiasm for evangelization.

Let us pray to the Lord....***Hear us, O Lord***

5. For movements, associations, and new ecclesial realities: that during this Pentecost, we may all allow ourselves to be shaped and united by the Holy Spirit, so that all charisms may truly be at the service of the evangelization of the world.

Let us pray to the Lord....***Hear us, O Lord***

6. For those experiencing difficulties and suffering despair: that they may receive the consolation of the Holy Spirit and find support, solidarity, and renewed hope in our communities. Let us pray to the Lord....***Hear us, O Lord***

7. For all of us gathered in this celebration, that, enlightened by the Word of God and strengthened by the Eucharist, we may live the charism of the Cursillo Movement with creative fidelity, and go out into the world with a burning heart to witness and share the hope that Christ gives us.

Let us pray to the Lord....***Hear us, O Lord***

O Jesus, supreme shepherd of your flock, who in response to the threefold profession of love of the apostle Peter wanted to announce his mission to continue your work in the Church and in the world, make us faithful members of your flock until death. You who live and reign for ever and ever.

Amen

**The Cursillo Movement in Christianity
remembers with great affection and gratitude
Pope Francis, who so valued our charism**

"It's about going beyond oneself and one's own group to build community and grow within the Church, which is always one body and never disconnected and separate members. Therefore, never isolate yourself and never withdraw into yourself. Always maintain and strengthen the vital ties with the places of communion in which we are embedded".

"Ultreya, going beyond, means going on a mission. Your movement also has the challenge of forming communities of missionary disciples who reach out to those who are distant".



**The Cursillo Movement in Christianity
greet the Holy Father Leo XIV and prays with him
for an unarmed and disarming peace**



"They have chosen me to be the successor of Peter and to walk together with you, as a united Church always seeking peace, justice, always seeking to work as men and women faithful to Jesus Christ, without fear, to proclaim the Gospel, to be missionaries".

"God loves us, God loves us all, and evil will not prevail! We are all in God's hands. Therefore, without fear, united hand in hand with God and among ourselves, we move forward. We are disciples of Christ. Christ precedes us. The world needs his light".

SONGS

DE COLORES

De colores, se visten los campos
en la primavera.
De colores, son los pajaritos
que vienen de fuera.
De colores, es el arco iris que vemos lucir.
***Y por eso los grandes amores
De muchos colores me gustan a mí.***

De colores, brillantes y finos
se viste la aurora.
De colores, son los mil reflejos
que el sol atesora.
De colores, se viste el diamante
que vemos lucir.
***Y por eso los grandes amores
De muchos colores me gustan a mí.***

Canta el gallo, canta el gallo
con el kiri, con el kiri, kiri.
La gallina, la gallina
con el kara, cara, con el kara kara.
Los polluelos, los polluelos,
con el pío, pío, con el piu pa.
Vaya el lio, con el kiri kiri,
con el kara kara, con el piu pa...
Vaya el lio, con el kiri kiri,
con el kara kara, con el piu pa...

VITTORIA

Riuniti nel suo amore pellegriniamo al ciel
di Cristo, il Redentore, fratelli noi ci sentiam.
Vittoria e gloria a te, o Cristo, amico e Re!

Gli splendidi colori che la Sua Grazia dà,
ci penetrano i cuori di grazia e felicità.
Vittoria e gloria a te, o Cristo, amico e Re!

Degli uomini fratelli con Cristo tutti siam;
i doni a lor più belli con Cristo porterem.
Ultreya e gloria a te, o Cristo, amico e Re!

MI PENSAMIENTO ERES TÚ

Mi pensamiento eres Tú, Señor
Mi pensamiento eres Tú, Señor
Mi pensamiento eres Tú, Señor
Mi pensamiento eres Tú

Toda mi vida eres Tú, Señor
Toda mi vida eres Tú, Señor
Toda mi vida eres Tú, Señor
Toda mi vida eres Tú

Porque Tú me has dado la vida
Porque Tú me has dado el existir
Porque Tú me has dado cariño
Y me has dado amor

QUE DETALLE

Me llamaste a mi puerta y pronunciaste
mi nombre.
Yo temblando te dije: aquí estoy Señor.
Tu me hablaste de un reino, de un tesoro
escondido,
y una luz de esperanza encendió mi ilusión.

**Que detalle Señor, has tenido conmigo,
cuando me llamaste, cuando me elegiste,
cuando me dijiste que tu eras mi amigo,
que detalle Señor, has tenido conmigo.**

Yo dejé casa y pueblo por seguir tu aventura,
codo a codo contigo comencé a caminar.
Han pasado los años y aunque aprieta el cansancio
Paso a paso te sigo sin mirar hacia atrás.
Que detalle Señor, ...

Que alegría yo siento cuando escucho tu nombre,
que sosiego me inunda cuando oigo tu voz,
que emoción me estrecha cuando escucho
en silencio
tu palabra que aviva mi silencio interior.
Que detalle Señor, ...

HERMANO SOL, HERMANA LUNA

Dulce es sentir que en mi corazón
humildemente va naciendo amor.
Dulce entender que ya no estoy solo
y que soy parte de una inmensa vida
que generosa brilla a mi alrededor,
regalo suyo, de Su inmenso amor!

Nos dio el cielo y las clara estrellas
hermano Sol y la hermana Luna;
la madre tierra con frutas prados y flores
el fuego, el viento, el aire y el agua pura
fuente de vida para sus criaturas

Regalo suyo, de Su inmenso amor
Regalo suyo, de Su inmenso amor

VIVERE LA VITA

Vivere la vita con le gioie e coi dolori di ogni
giorno, è quello che Dio vuole da te.
Vivere la vita e inabissarti nell'amore è il tuo
destino, è quello che Dio vuole da te

Fare insieme agli altri la tua strada verso Lui,
correre con i fratelli tuoi... Scoprirai allora il
cielo dentro di te, una scia di luce lascerai.

Vivere la vita è l'avventura più stupenda del-
l'amore, è quello che Dio vuole da te.
Vivere la vita e generare ogni momento il para-
diso è quello che Dio vuole da te.

Vivere perchè ritorni al mondo l'unità, perchè
Dio sta nei fratelli tuoi... Scoprirai allora il cielo
dentro di te, una scia di luce lascerai.

VIVA LA GENTE

Esta mañana de paseo con la gente me encontré,
Al lechero, al cartero, al policía, saludé
Detrás de cada ventana y puerta reconocí
A mucha gente que antes ni siquiera la vi

Viva la gente, la hay donde quiera que vas
Viva la gente, es lo que nos gusta más
Con mas gente a favor de gente en cada
pueblo y nación
Habría menos gente difícil
Y mas gente con corazón
Habría menos gente difícil
Y mas gente con corazón

Dentro de cada uno hay un bien y hay un mal,
No dejes que ninguno ataque a la humanidad
Ámalos como son, y lucha porque sean
Los hombres y las mujeres que Dios quiso que fueran
Viva la gente, la hay...

Dentro de las ciudades y también del interior
Los vi como un ejército cada vez mayor
De pronto me di cuenta de una gran realidad,
Las cosas son importantes pero la gente lo es mas
Viva la gente, la hay...



NEL TUO AMORE SIAMO UN POPOLO

Come note di una musica
Pagine di un solo libro
Come il suono della pioggia
Alberi di una foresta

Senza più barriere
Senza più stranieri
Nel tuo amore siamo un popolo

Dove anche solo due o tre
Sono uniti nel tuo amore
Dove il pane della vita
Hai diviso insieme a noi

Senza più...
Quando il seme della pace
Spunta lieve sulla terra
Quando il soffio del tuo vento
Muove i giorni della storia

Senza più...
Come note di una musica
Pagine di un solo libro
Come il suono della pioggia
Alberi di una foresta

Senza più...
Dove anche solo due o tre
Sono uniti nel tuo amore
Dove il pane della vita
Hai diviso insieme a noi
Senza più barriere
Senza più stranieri
Nel tuo amore siamo
Senza più barriere
Senza più stranieri
Nel tuo amore siamo un popolo

JESÙS ESTÀ PASANDO POR AQUÍ

Jesùs està pasando por aquí,
Jesùs està pasando por aquí;
y cuando El pasa todo se transforma,
se va la tristeza y llega la alegría;
y cuando El pasa todo se transforma,
llega la alegría para ti y para mí. (x3)

Chi è che ama - Gesù ama!
Chi è che salva - Gesù salva!
Chi è che regna - Gesù regna!

Gesù che sta passando proprio qui,
Gesù che sta passando proprio qui
E quando passa tutto si trasforma,
via la tristezza viene l'allegria
E quando passa tutto si trasforma,
viene l'allegria nel mio cuor e nel tuo cuor.

IO HO UNA GIOIA NEL CUORE

Yo tengo gozo en mi alma
Gozo en mi alma
Gozo en mi alma y en mi ser,
Aleluya! Gloria a Dios.
Son como ríos de agua viva (viva),
Ríos de agua viva (viva),
Ríos de agua viva en mi ser.
Vamos cantando con todo su poder
Vamos cantando con todo su poder
Dad gloria a Dios Dad Gloria a él
Vamos cantando con todo su poder

Yo tengo paz en mi alma
Paz en mi alma
Paz en mi alma y en mi ser,
Aleluya! Gloria a Dios
Son como ríos...

Yo tengo amor en mi alma
Yo tengo amor en mi alma
Yo tengo amor en mi alma y en mi ser
Aleluya! Gloria a Dios
Son como ríos...

SYMBOLUM 77

Eres Tú mi vida, solo Tú, Señor
Eres mi Camino, eres mi Verdad
Seguiré tus pasos, me guiará tu amor
Tú me has dado vida nueva y tu salvación
Ya no tengo más temor si tú estás aquí
Te lo ruego, quédate en mí

Creo en Ti, Jesucristo, hijo de María
Hijo eterno y Santo, nuestro Redentor
Creo que por salvarme moriste en la cruz
Y al resucitar me diste vida en plenitud
En el pan y el vino te nos das, Señor
Llena mi alma, dame tu amor

Eres tú mi fuerza, solo tú, Señor
Eres mi camino y mi libertad
Nada en este mundo nos separará
Ya sé que tu mano fuerte no me dejará
De todos los males tú me librarás
Te lo pido, dame tu paz

Eres pan de vida, fuente de amor
Tú, mi fortaleza, ¡eres mi Señor!
Tú que sabes bien quien soy dame tu perdón
En tus manos yo me entrego todo entero a ti
Quédate en mi corazón, llena mi existir
Te lo ruego, quédate en mí.

PESCATORE DI UOMINI

**Ti farò pescatore di uomini,
messaggero di redenzione:
porterai il mio Vangelo,
e sarai strumento di salvezza.**

Nella tua Parola, Signore, getterò le mie reti.
Nel tuo nome io camminerò
e porterò il tuo Amore.
Ti farò pescatore di...

Per il mondo che attende la grazia noi daremo
la vita,
e con te saremo messaggeri di perdono e di
pace.
Ti farò pescatore di ...

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BENDITO SEAS, SEÑOR

**Bendito seas, Señor
Bendito sea tu santo nombre
Aleluya, aleluya**

Tu che hai fatto il cielo e la terra
Dio grande, Dio eccelso
Tu re potente, benedetto sei Tu
Bendito seas, Señor, ...

Tu che sei nostro Salvatore
Tu che doni gioia e vita
Tu Dio Santo, benedetto sei Tu
Bendito seas, Señor, ...

Tu che sei grande dell'amore
Tu Signore di misericordia
Tu Dio clemente, Benedetto sei tu
Bendito seas, Señor, ...

EVENU SHALOM ALEJEM

La paz este con nosotros
La paz este con nosotros
La paz este con nosotros
Evenu shalom shalom shalom alejem

Pedimos paz para el mundo
Cantamos paz para el mundo
Que nuestra vida sea gloriosa
Yo te saludo la paz, la paz sea contigo
**Evenu shalom alejem
Evenu shalom alejem
Evenu shalom alejem
Evenu shalom shalom shalom alejem**

REGINA COELI

Regina caeli laetáre, allelúia.
Quia quem merúisti portáre, allelúia.

Resurréxit, sicut dixit, allelúia.
Ora pro nobis Deum, allelúia.

Gaude et laetáre, Virgo María, allelúia.
Quia surréxit Dominus vere, allelúia.

SEI TU SIGNORE IL PANE

Sei tu, Signore, il pane,
tu cibo sei per noi
Risorto a vita nuova,
sei vivo in mezzo a noi.

Nell'ultima sua cena
Gesù si dona ai suoi:
"Prendete pane e vino,
la vita mia per voi".

"Mangiate questo pane:
chi crede in me vivrà.
Chi beve il vino nuovo
con me risorgerà".

È Cristo il pane vero,
diviso qui fra noi:
formiamo un solo corpo
e Dio sarà con noi.

Se porti la sua croce,
in lui tu regnerai.
Se muori unito a Cristo,
con lui rinascrai.

Verranno i cieli nuovi,
la terra fiorirà.
Vivremo da fratelli:
la Chiesa è carità.

SANCTUS

**Sanctus, Sanctus, Sanctus Dominus!
Sanctus, Sanctus, Sanctus Dominus!**

Pleni sunt coeli et terra gloria tua.
Sanctus, Sanctus, Sanctus Dominus!

Benedictus qui venit in nomine Domini.
Sanctus, Sanctus, Sanctus Dominus!

Hosanna, hosanna in excelsis.
Sanctus, Sanctus, Sanctus Dominus!

SANTA MARIA DEL CAMMINO

Mientras recorres la vida Tú nunca solo estás
Contigo por el camino Santa María, va
**Ven con nosotros al caminar
Santa María, ven
Ven con nosotros al caminar
Santa María, ven**

Aunque te digan algunos Que nada puede cambiar
Lucha por un mundo nuevo Lucha por la verdad
Ven con nosotros...

Si por el mundo los hombres Sin conocerse van
No niegues nunca tu mano Alguien contigo está
Ven con nosotros...

Aunque parezcan tus pasos Inútil caminar
Tú vas haciendo caminos Otros los seguirán
Ven con nosotros...

EL SEÑOR DIOS NOS AMÓ

El Señor Dios nos amó como nadie amó jamás.
Él nos guía como estrella cuando no existe la luz.
Él nos dá todo su amor mientras la fracción del pan.
Es el pan de la amistad, el pan de Dios.
**Es mi cuerpo tomad y comed,
esta es mi sangre tomad y bebed.
Pues yo soy la vida, yo soy el amor.
Oh Señor, condúcenos hasta tu amor.**

El Señor Dios nos amó como nadie amó jamás.
Sus paisanos le creían hijo de un trabajador.
Como todos, El también ganó el pan con su sudor
y conoce la fatiga y el dolor.
Es mi cuerpo...

El Señor Dios nos amó como nadie amó jamás.
El reúne a los hombres y les da a vivir su amor.
Los cristianos todos ya miembros de su cuerpo son,
nadie puede separarlos de su amor.
Es mi cuerpo...

El Señor nos amó como nadie amó jamás.
Su amor era tan grande que murió en una cruz
Su amor era tan fuerte que da la muerte triunfó
Y dejó la tumba libre y vencedor
Es mi cuerpo...

33. ULTREYA MUNDIAL ROMA 2025



THE JUBILEE PRAYER OF THE HOLY FATHER FRANCIS

Father in heaven,
may the faith you have given us
in your son, Jesus Christ, our brother,
and the flame of charity enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed hope
for the coming of your Kingdom.

**May your grace transform us
into tireless cultivators of the seeds of the
Gospel.**

**May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.**

May the grace of the Jubilee
reawaken in us, Pilgrims of Hope,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.

**To you our God, eternally blessed,
be glory and praise for ever.
Amen**

OFFICIAL ANTHEM JUBILEE 2025

**Like a flame my hope is burning,
may my song arise to you:
Source of life that has no ending,
on life's path I trust in you.**

Ev'ry nation, tongue, and people
find a light within your Word.
Scattered fragile sons and daughters
find a home in your dear Son.

Like a flame...

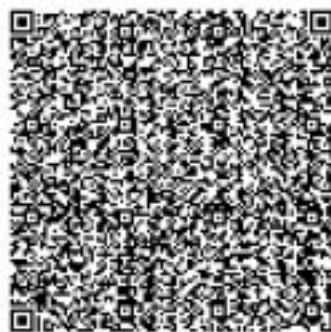
God, so tender and so patient,
dawn of hope, you care for all.
Heav'n and earth are recreated
by the Spirit of Life set free.

Like a flame...

Raise your eyes, the wind is blowing,
for our God is born in time.
Son made man for you and many
who will find the way in him.

Like a flame...

*This is the QR code to use,
if requested by the control staff
to enter the Jubilee events
(passage of the Holy Door,
Pentecost vigil, Holy Mass)*



*"Did not our hearts burn
while he spoke to us on
the road?" Lc 24,32*



Simultaneous translation

*To listen to the speeches in the language (Italian, Spanish, English)
that is most congenial to you, frame the QR code with your phone
and choose the language you prefer on the screen of your phone.*



This is the corresponding link

<https://eu.events.boostlingo.com/event/uumc7q/listener>

*To avoid disturbing other participants in the Ultreya World
always use earphones*